Fiqh- Grade 3

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FIQH SYLLABUS CLASS 3 (6 YEARS OLD)

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LESSON 2: WAJIB

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LESSON 5: MAKRUH

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LESSON 7: ADHAN

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LESSON 3.1: EXISTENCE OF ALLAH:

Long ago there lived a wise king who ruled over a kingdom in which some of the people believed in Allah and some did not.

To find out who was right and who was wrong, the wise king decided that the believers and the non-believers should sit together and discuss it.

When the time arrived for the discussion, the unbelievers came but the wise old man who was a believer did not come.

Everyone waited and waited but the old man still did not come. The unbelievers said that he had not come because they were right and that there was no god.

At last the wise old man came. Everyone wanted to know why he was so late. So the king asked him to explain why he was so late.

The man explained that he had left home in time but to get to there he had to cross a river and when he reached the river there was no boat there.

He then told everyone that while he was waiting for a boat, some pieces of wood suddenly started coming out of the water by themselves and fixing themselves to each other with nails until a boat was made all by itself.

It took a while for this boat to make itself and the old man had to wait, so that is why he was late.



Everyone in the court listened. The man then continued with his explanation.

All the unbelievers were very angry and called the old man a liar.

The wise old man asked the people why they did not believe his story of the boat being made by itself, while they wanted everyone to believe that this whole world and everything in it had been made by itself, as they did not believe in Allah as the Creator.

None of the unbelievers could answer the wise old man, and so the believers won the discussion.

WORKSHEET 3.1:	EXISTENCE OF A	ALLAH:	
Draw what the wise	old man used to	cross the river	
			1
			-
What was the wise o	ld man trying to te	each the unbeliev	ers by making up this
The wise man wa	as trying to tea	ch the non-be	elievers that

LESSON 3.2: WAJIB:

WAJIB = you have to do it.

WORKSHEET 3.2: WAJIB:

WAJIB = you have to do it.

Wearing Hijab is Wajib.

Colour in the picture and see if you can draw a few more things that are also Wajib.



Now put a big tick across the page because Wajib means you have to do it.

LESSON 3.3: HARAAM:

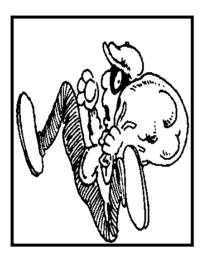
Haraam = you should never do it.

WORKSHEET 3.3: HARAAM:

Haraam = you should never do it.

Stealing is Haraam.

Colour in the picture and see if you can draw a few more things that are also Haraam.



Now put a big cross across the page because Haraam means you should never do it.

LESSON 3.4: MUSTAHAB:

Mustahab = you should try to do it.

WORKSHEET 3.4: MUSTAHAB:

Mustahab = you should try to do it.

Visiting the sick is Mustahab.

Colour in the picture and see if you can draw a few more things which are also Mustahab.



Now put a small tick in the middle of the page because Mustahab means you should try to do it.

Lesson 3.5: MAKRUH:

Makruh = you should try not to do it.

WORKSHEET 3.5: MAKRUH:

Makruh = you should try not to do it.

To eat too much until you feel sick is Makruh

Colour in the picture and see if you can draw a few more things which are also Makruh.



Now put a small cross in the middle of the page because Makruh means you should try not to do it.

LESSON 3.6: MUBAH (Jaiz):

Mubah = it does not matter if you do it or not.

WORKSHEET 3.6: MUBAH (Jaiz)

Mubah = it does not matter if you do it or not.

Sleeping is Mubah.

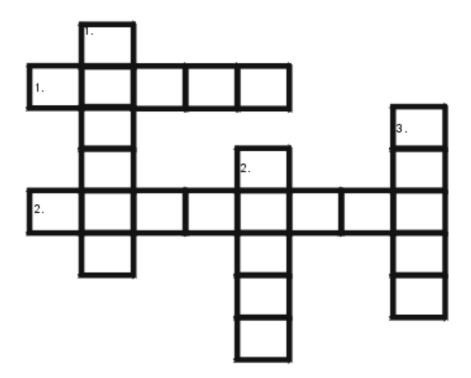
Colour in the picture and see if you can draw a few more things that are also Mubah.



Now write your Niyyat because whether you do these things or not you want to get Thawaab for it.

WORKSHEET 3.6: TERMINOLOGY::

Now do this crossword to see if you really understand the terms taught in the last five lectures.



Clues Across:

- 1. You have to do it.
- 2. You should try to do it.

Clues Down:

- 1. You should try not to do it.
- 2. You should never do it.
- 3. You can, or cannot do it, it does not matter.

LESSON 3.7: ADHAN & MEANING - CALL TO PRAYER:

اللهُ اَكْبَرُ - ALLAHU AKBAR (x4)

Allah is the greatest

ASH HADU AL LAA ILAHA ILLALLAH (x2) - اَشْهَدُ أَنْ لاَّ اللَّهُ اللَّهُ

I bear witness there is no God but Allah

ASH HADU ANNA MUHAMMADUR RASULULLAH (x2) أَشْهَدُ أَن َّ مُحَمَّدًا رَّسُوْلُ اللَّهُ

I bear witness Muhammad is the messenger of Allah (Salawaat)

ASH HADU ANNA ALIYYAW WALI YULLAH (x2) - أَشْهَدُ أَنَّ عَلِيًّا وَّلِيُّ اللَّهُ

I bear witness Ali is the WALI of Allah (Salawaat)

HAYYA ALAS SALAAH (x2) - حَيَّ عَلَى الصَّالاَةِ

Hasten to prayer

طَلَى الْفَلاَحِ - HAYYA ALAL FALAAH (x2)

Hasten to success

HAYYA ALAA KHAIRIL A'MAL (x2) - حَيَّ عَلَى خَيْر الْعَمَل

Hasten to the best deed

ALLAHU AKBAR (x2) - ٱللّٰهُ ٱكْبَرُ

Allah is the greatest

لاً اللهُ الله

There is no god but Allah

ALLAHU AKBAR (x2) - ٱللَّهُ ٱكْبُر

Allah is the greatest

ASH HADU AL LAA ILAHA ILLALLAH (x2) - اَشْهَدُ اَنْ لاَّ اِلٰهَ اِلاَّ اللَّهُ

I bear witness there is no God but Allah

ASH HADU ANNA MUHAMMADUR RASULULLAH (x2) أَشْهَدُ أَن َّ مُحَمَّدًا رَّسُوْلُ اللَّهُ

I bear witness Muhammad is the messenger of Allah (Salawaat)

ASH HADU ANNA ALIYYAW WALI YULLAH (x2) - أَشْهَدُ أَنَّ عَلِيًّ وَّلِيُّ اللَّهُ

I bear witness Ali is the WALI of Allah (Salawaat)

HAYYA ALAS SALAAH (x2) - حَيَّ عَلَى الصَّالاَةِ

Hasten to prayer

HAYYA ALAL FALAAH (x2) - حَيَّ عَلَى الْفَلاَح

Hasten to success

(x2) - حَيَّ عَلَى خَيْرِ الْعَمَلِ HAYYA ALAA KHAIRIL A'MAL

Hasten to the best deed

QAD QAAMATIS SALAAH (x2) - قَدْ قَامَتِ الْصَّلاَةِ

Indeed the Salaat has begun

الله اَكْبُرُ - ALLAHU AKBAR (x2)

Allah is the greatest

اللهُ الله

There is no god but Allah

LESSON 3.9: THE DIFFERENCES BETWEEN ADHAN AND IKAMAH:

There are only 3 differences between Adhan and Ikamah:

- The 1st عَالَيْهُ الْكُبُر ALLAHU AKBAR is said **4 times in Adhan** and only **2 times in Ikamah**
- The last line:

 LAA ILAAHA ILLALLAH is said 2

 times in Adhan and only 1 time in Ikamah
- Just after حَيَّ عَلَى خَيْرِ الْعَمَل HAYYA ALAA KHAIRIL A'MAL and before اَللّٰهُ اَكْبَرُ ALLAHU AKBAR, you should say QAD QAAMATIS SALAAH 2 times in Ikamah BUT never in Adhan.

- قَدْ قَامَتِ الْصَّلاَة - QAD QAAMATIS SALAAH Indeed the Salaat has begun.

LESSON 3.10: ADHAN AND IKAMAH TEST: AZ-ZAHRA CERTIFICATE

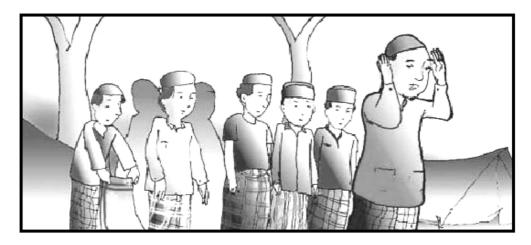
The child should know:

- The whole Adhan with correct Makhraj and meaning.
- The whole Ikamah with correct Makhraj and meaning.
- The differences between Adhan and Ikamah.

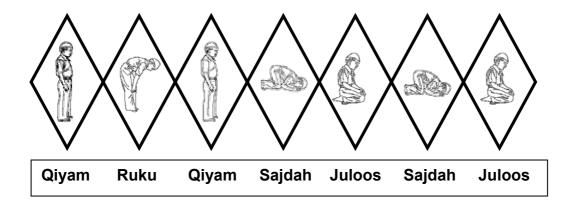
has been tested on Adhan and Ikamah and has performed satisfactorily.				
Signature of teacher:	Date:			
If the child has not passed the test satisfactorily then the teacher should fill in the letter below.				
Dear Parent,				
Your child was tested on Adhan and Ikamah but did not know the following:				
 The whole Adhan with correct Makhraj and meaning. The whole Ikamah with correct Makhraj and meaning. The differences between Adhan and Ikamah. 				
Please ensure that s/he knows the above for next week, so that s/he may receive his/her Az-Zahra Certificate.				
Signature of teacher	Date:			

LESSON 3.11: SALAAT - NUMBER OF RAKAATS:

Muslims pray **5 Salaat in a day**, and each Salaat is divided into Rakaat.



One Rakaat includes:



The number of Rakaat in each Salaat is:

Fajr: 2 Rakaats.
Dhohr: 4 Rakaats.
Asr: 4 Rakaats.
Maghrib: 3 Rakaats.
Eisha: 4 Rakaats

There is a special time of the day when each of these Salaat should be prayed.

LESSON 3.12: SALAAT – TIMING:

Allah says in the Holy Qur'an:

Establish Salaat from the declining of the sun till the darkness of the night and the morning recitation; Surely the morning recitation is witnessed.

The above verse tells us that the timings of Salaat are:

When the sun declines - time for Dhohr and 'Asr Salaat
 Darkness at night - time for Maghrib and Eisha Salaat

- The morning recitation - time for Fajr Salaat.

Dhohr + 'Asr Salaat together = Dhohrain Salaat

Maghrib + Eisha Salaat together = Maghribain Salaat

Timing in more detail:

Fajr Salaat:

From True Dawn up to Sunrise.

Dhohrain Salaat:

From Midday Noon up to Sunset.

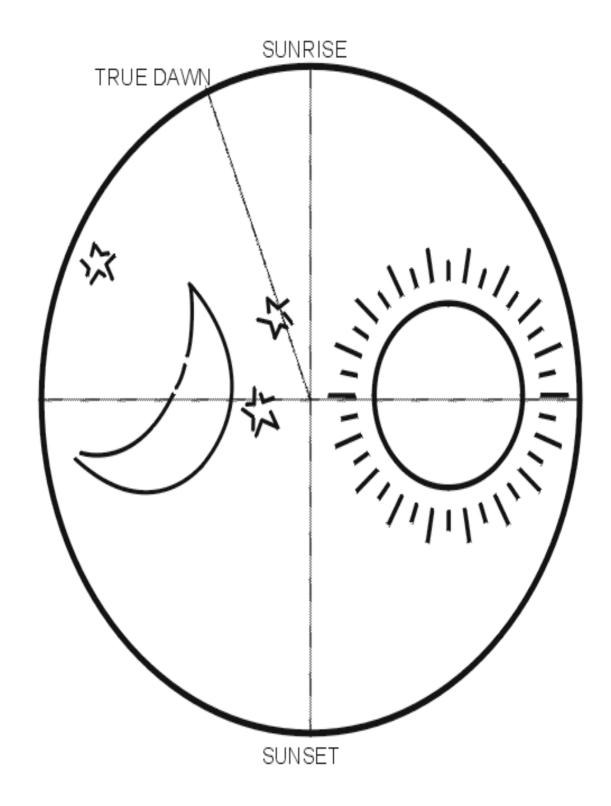
Maghribain Salaat:

From the time the sun sets (the redness in the sky disappears) up to Midnight.

Although Allah has given us so much time in which to pray we should try to pray as soon as the time sets in for that Salaat (Fadhilat - best time), because we can not wait to thank Allah in the way He likes us to, for all the wonderful things He has given us.

WORKSHEET 3.12: SALAAT - TIMINGS:

In the chart below draw in the timings of each Salaat.



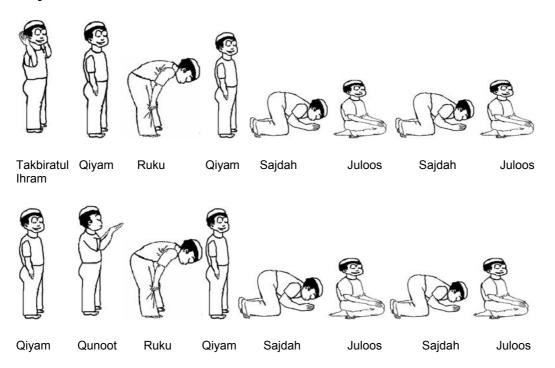
WORKSHEET 3.12: SALAAT – TIMINGS:

MAJID AND THE SUBH PRAYER:

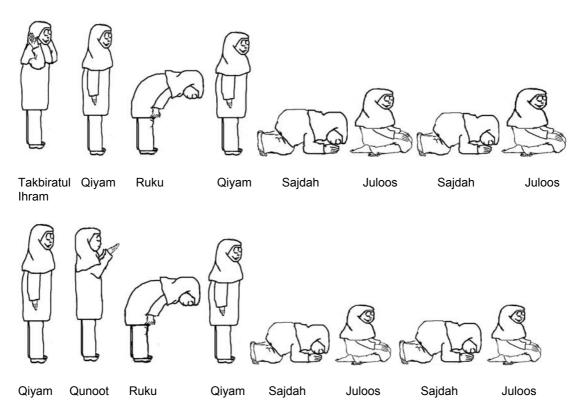
Majid's was ringing loudly. He turned it off and went back to
He was so tired, he could hardly open his \bigcirc
Majid's mother came into the room. It's time for Subh she said.
Please wake up and do Wudhu. Majid sank deeper into his
Last night he had been till very late. Now he was too tired
for Salaat. I will pray it later, he told his mum.
His mother sat down on the Majid, she said. Don't you know that
Subh Salaat is very important? It is Shaitan who is telling you to sleep. Are you
enough to Shaitan? Majid opened one
. A strong Muslim never misses his/her Subh prayers, no matter how
he is, said his mother.

LESSON 3.13: ACTIONS OF SALAAT

Boys: Colour in and learn the actions of Salaat:



Girls: Colour in and learn the actions of Salaat:



Figh Homework / Revision / Comments Chart

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